

Schools of the Prophets, Part One: Parable of the Golden Earrings

LARA SANCHEZ · SUNDAY, DECEMBER 11, 2016

There are five Schools of the Prophets mentioned as "Schools" in the Word of God. Yet, there are many "Schools of Prophets" that take place without exactly naming them.

If you are a Mentor of the Prophetic, or growing in the Prophetic I wanted to share these brief notes with you today.

In this article, I found a nugget where I found "Four Schools of the Prophetic" in one simple verse.

Exodus 32:17

Scripture Reflection

"And when Joshua heard the noise of the people in the camp shouting, he said to Moses, there is a sound of war in the camp."

Defining the Four School of the Prophets in One Verse Made Simple

Four Schools of the Prophetic:

1. Joshua: He was given the job of navigating a Nation for 40 days; Full Oversight of the Nation. Joshua represents, "Young Prophets in Training to Prophecy." In a moment we will look at his strengths, and weaknesses in this messy School of the Prophetic.

2. People of the Camp: Here, Aaron, the brother of Moses was in charge of the people. While he is overlooked -Aaron was in charge of the people. He was being groomed by God to be the Priest/Prophet/King and in his younger years. Here, we will see his strengths and weaknesses in this messy School of the Prophetic.

3. Moses: "We can't forget about him, can we?" Here, Moses represents the Old Prophetic Order. Here, we will learn of his mistakes --after just receiving the revelation of God's Grace: His voice, His provision, His Covenant with the people of Israel. (Notice I called the revelation God's Grace.) Never the less, we will look at his mistakes and strengths in this messy School of the Prophetic.

4. God Himself: Even though he is not mentioned in this verse, "He is ever present, and all knowing." Moses just spoke to Him on the mountain, didn't he? We will take a moment and look into how God showed each of these groups, "How he wanted to teach them directly from the School of the Prophetic."

You can also listen to this teaching 'in part' in audio with printable Powerpoint notes by [clicking here](#).

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This whole chapter is the familiar Scripture where Moses was coming down from the mountain as he just received the grand revelation of the "10 Commandments." Here, as he would come down the mountain -he represented the Old Prophetic Order. Moses started "Late in Life: The Making of a Prophet" and his life to walk in God's Living call in his life, even though he was wrapped in swaddling clothes and released down a river as a child, destined to become God's Prophet.

Here, coming down the mountain, "Two Schools of the Prophets would collide." That is, "Joshua coming up the mountain to meet Moses after 40 days of watching a Nation" and Moses Himself.

All along, in the beginning of the chapter, "The word of the Lord was delayed as Moses' coming down the mountain took longer than expected."

Golden Earrings

Exodus 32:2 Aaron said, "Break off the golden earrings of the people and bring them to me: the ears of your wives, the ears of your sons, the ears of your daughters."

Mistakes, Strengths of the Schools of Prophecy

1. Joshua: Let's first take a look at Joshua. I like how he came to meet the Prophet 1/1, as he understood council. "Where there is council there is safety. Where there is council plans succeed, and there is joy in the battle."

However, Joshua showed his youth in saying, "There is the noise (Which means voice in the Hebrew) of war in the camp." Joshua prophesied according to world events of the people. He did not prophecy according to God's Grace on the mountain. "Sound familiar?"

In your own words write how you have witnessed this in your own life.

Character traits of Joshua: Loyal, Patient, Liked Structure, Liked Accountability, Did not participate in the mainstream camp, Secretive, Independent, Spoke according to what his flesh: I see, I hear, etc. without the knowledge of God's Grace on the mountain to release Life.

2. Moses: When He came down the mountain being transformed from his great visitation and met the young School of the Prophetic -Joshua, "How did he respond?"

At first we see him throw the tablets into the ground. (This was symbolic of the death and resurrection of Jesus) Here, we never hear about them being picked up. (The angels removed the stones at the resurrection of Jesus in the New Testament.) However, Moses does something that is missed by most, "He said nothing--but, turned around." Here, we see several weaknesses to learn from, "The inability to interpret the prophetic according to the School of Grace--he was just trained in, from the mountain."

Character Traits of Moses: Passionate Hunger, Looked upon by the Nation as a Prophet--all ears, and eyes are upon him in the camp and waiting for him to speak, Role Model, Hero--in the Past did many miracles and shown authority, Spoke with God 1/1, Meek, Lowly, Great Testimony.

Yet, when it came down to where the rubber met the the road, "He could not interpret God's Grace on the mountain: His Voice, His Provision, His Way of Covenant to the people to bless and interpret God's Grace to the people, or the Nation."

In your own words write how you have witnessed this in your own life:

3. Aaron: Called for the "Golden Earrings" of the nation in all age groups of the people. Here, the "Parable of the Golden Earrings" is revealed: to worship according to what you prophetically "Think" you hear in unison --watch this--with thousands of people who are going the same way, outside of God's Grace: His provision, His Voice, His willingness to bless by His Covenant as a way of escape.

In today's world, "Just because there are multitudes going the same way doesn't validate God's Covenant of Grace is in it. Unity comes from dwelling in God's Council of His Grace

Covenant--not in the masses going the same way.

Character Strengths: The camp dwelled together in unison: all going the same way, all worshiping the same things, all calling (shout means: decree, foretell, speak, utter, demand, prophecy, bid to come) the same thing, and more. Weakness: They did not have the ability to interpret God's Grace: His provision, His Voice, His willingness to bless by His Covenant as a way of escape.

In your own words write how you have witnessed this in your life:

4. God's School of Prophecy: His Grace -When God saw Joshua prophecy according to "World events" He simply not in it. When God saw Moses throw the stones down in frustration and anger, He simply was not in it. When God saw the camp worshiping from "Golden Earrings" He simply was not in it.

Most do not realize that leading up to this point, "God allowed it because He was about to open the eyes --yes, Spiritual Eyes, of a Nation in ONE day to SEE into His Kingdom. In my next journal I will share in "3D writing and revelation" how God revealed His Grace: His provision, His Voice, His willingness to bless by His Covenant of Grace in a way you have never seen before."

Interpreting the Prophetic: Which School of Prophecy, in this simple scripture fits you best and why?

If you would like to learn more about the basics of Grace from a revelatory point of view of God's Word:

1. [Grace Defined: Lesson One](#)

Laying a proper foundation in the making. Video, PowerPoint printable notes, personal desk.

2. Grace Defined: [Lesson Two](#): Purpose, the Scar, and More

About Sister Lara "Born of a family of five children, Seer of Jesus and angels at the age of 5."

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